

IFW AF 1761

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. 0112701-322	
Applicant(s): Albuja et al.					
Application No. 09/990,736	Filing Date November 21, 2001	Examiner Robert A. Madsen	Customer No. 29157	Group Art Unit 1761	Confirmation No. 3892



Invention: MULTI-COMPONENT PET FOOD PACKAGING

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	23 -	24 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	4 -	4 =	0 x	\$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-1818
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.

Dated: July 21, 2004

Signature

Robert M. Barrett (Reg. No. 30, 142)  
Bell, Boyd & Lloyd LLC  
P. O. Box 1135  
Chicago, Illinois 60690-1135

I certify that this document and fee is being deposited on  
July 21, 2004 with the U.S. Postal Service as first  
class mail under 37 C.F.R. 1.8 and is addressed to the  
Commissioner for Patents, P.O. Box 1450, Alexandria, VA  
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THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Albuja et al.  
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Art Unit: 1761  
Examiner: Robert A. Madsen  
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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AFTER FINAL**

Sir:

This Response is submitted in response to the Final Office Action dated April 22, 2004.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.